

Saints Peter & Paul Orthodox Catholic Church

(a parish of the Autocephalous Orthodox Church in America)

98 West 28th Street, Bayonne, New Jersey 07002

Parish Website: www.saintspeterandpaulbayonne.org

Rector: Very Rev. W. Sophrony Royer, Ph.D. (201) 436-3244

November 30, 2014 – 3rd Sunday of Advent (Tone 8)

Today's Saints

Apostle Andrew the First-Called; St. Frumentius, Archbishop of Ethiopia

Today's Services

6:00 PM (Saturday) – Great Vespers w. Lity

9:30 AM (Sunday) – Divine Liturgy

After Liturgy – Parastas in memory of Wilfred Royer, offered by Frederick and Anna Mae Beckmann

4:00 PM (Sunday) – Orthros to Ss. Andrew & Nicholas

Today's Liturgy Readings

Epistle: Ephesians 4:1-6 & 1 Corinthians 4:9-16 (See Bulletin Insert for Readings)

Gospel: Luke 13:10-17 & John 1:35-51 (See Bulletin Insert for Readings)

- A Fidelity Charitable grant of \$3,000 from the Arthur and Marissa Hedge Foundation was received in memory of Benedict Benda. Memory Eternal!

Special Donations

Last Sunday's **Sanctuary Lamp** was offered by Lindsay, Lauren, and Nick in honor of Stephen Wanko's birthday. Last Sunday's **Seven-Day Altar Vigils** was offered by Theodore and Valentina Benda in memory of Marianne Benda.

Today's **Sanctuary Lamp** offered by the Benda Family in memory of Marianne Benda.

Announcements & Events

Parish Events: Confessions may be heard after any Vespers. Those unable to attend a Vespers will need to call the Rectory to arrange an appointment. The decorating of the church for the Christmas season will be done next Sunday after Divine Liturgy.

"R" Club: Today our parish is the host of the "R" Club N.J. District's annual Ss. Andrew and Nicholas Service, which is scheduled for 4:00 PM. Refreshments will be served in our church hall after the service. His Grace, Bishop Michael is the homilist.

Upcoming Services

December 5-6, 2014 (St. Nicholas)

6:00 PM (Friday) – Great Vespers w. Lity

9:30 AM (Saturday) – Divine Liturgy

December 6-7, 2014 (4th Sunday of Advent)

6:00 PM (Saturday) – Great Vespers

9:30 PM (Sunday) – Divine Liturgy

Divine Liturgy Variables on Sunday, November 30, 2014

Holy Apostle Andrew the First-Called

St. Frumentius, Archbishop and Enlightener of Ethiopia

RESURRECTIONAL TROPARION IN TONE EIGHT

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

TROPARION OF ST. ANDREW THE APOSTLE IN TONE FOUR

Since thou art, O Andrew, the first-called of the Apostles and brother of the leader, intercede with the Master of all that he may grant peace to the world and Great Mercy to our souls.

- *Now sing the troparion of Ss. Peter & Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*

RESURRECTIONAL KONTAKION IN TONE EIGHT

By rising from the tomb, Thou didst raise the dead and resurrected Adam. Eve exults in Thy Resurrection, and the world celebrates Thy rising from the dead, O greatly Merciful One!

PROKEIMENON IN TONE EIGHT

Pray and make your vows before the Lord, our God!

v. In Judah God is known; His name is great in Israel.

Prokeimenon in Tone Eight: *Their proclamation has gone out into all the earth, and their works to the ends of the universe!*

THE EPISTLE

The Reading is from the Epistle of St. Paul to the Ephesians (4:1-6)

Brethren, I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love, endeavoring to keep the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, Who is above all, and through all, and in you all.

The Reading from the First Epistle of St. Paul to the Corinthians. (4:9-16)

Brethren, God has exhibited us Apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off-scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the Gospel. I urge you, then, be imitators of me.

ALLELUIA IN TONE EIGHT

Alleluia! Alleluia! Alleluia!

v. Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior!

v. Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise!

v. The heavens will praise Thy wonders, O Lord; and Thy truth in the congregation of the saints.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke (13:10-17)

Now He was teaching in one the synagogues on the Sabbath. And behold, there was a woman who had a spirit of infirmity eighteen years, and was bent over and could in no way raise herself up. But when Jesus saw her, He called her to Him and said to her, "Woman, you

are loosed from your infirmity.” And He laid His hands on her, and immediately she was made straight, and glorified God. But the ruler of the synagogue answered with indignation, because Jesus healed on the Sabbath; and he said to the crowd, “There are six days on which men ought to work; therefore come and be healed on them, and not on the Sabbath day.” The Lord then answered him and said, “Hypocrite! Does not each one of you on the Sabbath loose his ox or donkey from the stall, and lead it away to water it? So ought not this woman, being a daughter of Abraham, whom Satan has bound – think of it – for eighteen years, be loosed from this bond on the Sabbath? And when he said these things, all His adversaries were put to shame; and all the multitude rejoiced for all the glorious things that were done by Him.

The Reading from the Holy Gospel according to St. John. (1:35-51)

At that time John was standing with two of his disciples; and he looked at Jesus as He walked, and said, “Behold, the Lamb of God!” The two disciples heard him say this, and they followed Jesus. Jesus turned, and saw them following, and said to them, “What do you seek?” And they said to Him, “Rabbi” (which means Teacher), “where art Thou staying?” He said to them, “Come and see.” They came and saw where He was staying; and they stayed with Him that day, for it was about the tenth hour. One of the two who heard John speak, and followed Him, was Andrew, Simon Peter’s brother. He first found his brother Simon, and said to him, “We have found the Messiah” (which means Christ). He brought him to Jesus. Jesus looked at him, and said, “So you are Simon the son of Jonah? You shall be called Cephas” (which means Peter). The next day, Jesus decided to go to Galilee. And He found Philip and said to him, “Follow Me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathaniel, and said to him, “We have found Him of Whom Moses in the Law and also the Prophets wrote, Jesus of Nazareth, the son of Joseph.” Nathaniel said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” Jesus saw Nathanael coming to Him, and said of him, “Behold, an Israelite indeed, in whom is no guile!” Nathaniel said to Him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” Nathaniel answered Him, “Rabbi, Thou art the Son of God! Thou art the King of Israel!” Jesus answered him, “Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these.” And He said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man.”

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! Their proclamation hath gone out into all the earth; and their words to the ends of the universe. Alleluia! Alleluia! Alleluia!