

Saints Peter & Paul Orthodox Catholic Church

(a parish of the Autocephalous Orthodox Church in America)

98 West 28th Street, Bayonne, New Jersey 07002

Parish Website: www.saintspeterandpaulbayonne.org

Rector: Very Rev. W. Sophrony Royer, Ph.D. (201) 436-3244

Sunday, August 3, 2014 – 8th Sunday after Pentecost (Tone 7)

Today's Saints

Ss. Isaac, Dalmatus, and Faustus of the Dalmatian Monastery; St. Anthony the Roman, Abbot of Novgorod; St. Cosmas the Eunuch, Hermit of Palestine

Today's Services

9:00 AM (Sunday) – Divine Liturgy

Today's Special Donations

St. Nicholas' Cross offered by Theresa Cimboic in memory of her husband, Joseph Cimboic.

St. John's Cross offered by Mary Macinsky in memory of John Yendrey (anniversary of birth).

Today's Liturgy Readings

Epistle: 1 Corinthians 1:10-18 (See Bulletin Insert for Reading)

Gospel: Matthew 14:14-22 (See Bulletin Insert for Reading)

Announcements & Events

Parish Events: All parishioners should plan on going to individual confession during the month of August. Confessions may be heard after any Vespers service.

Rector's Vacation: Fr. Sophrony is returning from New Hampshire tomorrow. He will be away again August 18-23, but will be back in time for divine services on the weekend of August 23-24. In the event of an emergency need for a priest at any time when Fr. Sophrony is not available, please call Fr. John Fencik at (201) 779-6604.

Upcoming Services

August 5-6, 2014

6:00 PM – Great Vespers w. Lity

9:00 AM – Divine Liturgy w. Blessing of Fruit

August 9-10, 2014

6:00 PM – Great Vespers

9:00 AM – Divine Liturgy

**DIVINE LITURGY VARIABLES FOR SUNDAY, AUGUST 3, 2014
(TONE 7) 8th Sunday after Pentecost/Ss. Isaac, Dalmatus, and Faustus**

Tone 7 Troparion (*Resurrection*)

By Your Cross You destroyed death.
To the thief You opened Paradise.
For the Myrrhbearers You changed weeping into joy.
And You commanded Your disciples, O Christ God,
to proclaim that You are risen,//
granting the world great mercy.

Tone 4 Troparion (*for the Martyrs*)

O God of our Fathers,
always act with kindness towards us;
take not Your mercy from us,
but guide our lives in peace//
through the prayers of Venerable Isaac, Dalmatus, and Faustus!

- *Now sing the troparion of Ss. Peter and Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto the ages of ages. Amen.*

Tone 7 Kontakion (*Resurrection*)

The dominion of death can no longer hold mankind captive,
for Christ descended, shattering and destroying its powers.

Hell is bound, while the Prophets rejoice and cry:
“The Savior has come to those in faith;//
enter, you faithful, into the Resurrection!”

Prokeimenon in Tone 7

The Lord shall give strength to His people. The Lord shall bless His people with peace.
v. Offer to the Lord, O you sons of God! Offer young rams to the Lord!

The Epistle

The Reading of the First Epistle of St. Paul to the Corinthians (1:10-18)

Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and the same judgment. For it has been declared to me concerning you, my brethren, by those of Chloe’s household, that there are contentions among you. Now I say this, that each of you says, “I am of Paul,” or “I am of Apollos,” or “I am of Cephas,” or “I am of Christ.” Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, lest anyone should say that I had baptized in my own name. Yes, I also baptized the household of Stephanas. Besides, I do not know whether I baptized any other. For Christ did not send me to baptize, but to preach the gospel, not with the wisdom of words, lest the cross of Christ should be made of no effect. For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Alleluia in Tone 7

Alleluia, Alleluia, Alleluia!

v. It is good to give thanks to the Lord, to sing praises to Thy Name, O Most High.

v. To declare Thy mercy in the morning, and Thy truth by night.

The Gospel

The Reading of the Holy Gospel according to St. Matthew (14:14-22)

And when Jesus went out He saw a great multitude and He was moved with compassion for them, and healed their sick. When it was evening, His disciples came to Him, saying, "This is a deserted place, and the hour is already late. Send the multitudes away, that they may go into the villages and buy themselves food." But Jesus said to them, "They do not need to go away. You give them something to eat." And they said to Him, "We have here only five loaves and two fish." He said, "Bring them there to Me." Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to heaven, He blessed and broke and gave the loaves to the disciples; and the disciples gave to the multitudes. So they all ate and were filled, and they took up twelve baskets full of the fragments that remained. Now those who had eaten were about five thousand men, besides women and children. Immediately Jesus made His disciples get into the boat and go before him to the other side, while He sent the multitudes away.

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest!

Alleluia, Alleluia, Alleluia!