



**Ss. Peter & Paul Orthodox Church**  
*A parish of the Orthodox Church in America*  
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Rector: V. Rev. W. Sophrony Royer

Choir Director: Mr. Yuriy Galkin

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## **OCTOBER 10, 2021 / 16TH SUNDAY AFTER PENTECOST (TONE 7)**

### RESURRECTIONAL TROPARION IN TONE SEVEN

By Thy Cross Thou didst destroy death. / To the thief Thou didst open Paradise. / For the Myrrh-bearers Thou didst change weeping into joy, / and Thou didst command Thy disciples, O Christ God, / to proclaim that Thou art risen, // granting the world great mercy.

### TROPARION OF HOLY FATHERS IN TONE EIGHT

Thou art most glorious, O Christ our God, / Who hast established the Holy Fathers as lights on the earth. / Through them Thou hast guided us to the True Faith. // O greatly compassionate One, glory to Thee!

- *Sing the troparion of Ss. Peter and Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto the ages of ages. Amen.*

### RESURRECTIONAL KONTAKION IN TONE SEVEN

The dominion of death can no longer hold men captive, / for Christ descended, shattering and destroying its powers. / Hell is bound, while the Prophets rejoice and cry: / “The Savior has come to those in faith; // enter, you faithful, into the Resurrection!”

### PROKEIMENON IN TONE SEVEN

The Lord shall give strength to His people. The Lord shall bless His people with peace.

*v. Offer to the Lord, O you sons of God! Offer young rams to the Lord!*

**Prokeimenon in Tone Four:** Blessed art Thou, O Lord God of our fathers, and praised and glorified is Thy Name forever!

### THE EPISTLE

#### **The Reading from the Second Epistle of St. Paul to the Corinthians. (6:1-10)**

Brethren, we then, as workers together with Him also plead with you not to receive the grace of God in vain. For He says: “In an acceptable time I have heard You, and in the day of salvation I have helped You.” Behold, now is the accepted time; behold, now is the day of salvation. We give no offense in anything, that our ministry may not be blamed. But in all things we commend ourselves as ministers of God: in much patience, in tribulations, in needs, in distresses, in stripes, in imprisonments, in tumults, in labors, in sleeplessness, in fastings; by purity, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by sincere love, by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left, by honor and dishonor, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and behold we live; as chastened, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

### **The Reading from the Epistle of St. Paul to the Hebrews. (13:7-16)**

Brethren, remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore, let us go to him outside the camp and bear the reproach he endured. For here we have no lasting city, but we seek the city that is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

### ALLELUIA IN TONE SEVEN

Alleluia! Alleluia! Alleluia!

*v. It is good to give thanks to the Lord, to sing praises to Thy Name, O Most High.*

*v. To declare Thy mercy in the morning, and Thy truth by night.*

*v. The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.*

### THE GOSPEL

#### **The Reading from the Holy Gospel according to St. Luke. (7:11-16)**

Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." So he who was dead sat up and began to speak. And He presented him to his mother. Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us"; and, "God has visited His people."

#### **The Reading from the Holy Gospel according to St. John (17:1-13)**

When Jesus had spoken these words, he lifted up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that the Son may glorify thee, since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him. And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. I glorified thee on earth, having accomplished the work which thou gavest me to do; and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made. "I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. Now they know that everything that thou hast given me is from thee; for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; all mine are thine, and thine are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one. While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves.

### COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! Rejoice in the Lord, O you righteous; praise befits the just! Alleluia! Alleluia! Alleluia!

## UPCOMING SERVICES

5:00 PM (Saturday) – Great Vespers

9:20 AM (Sunday) – Third Hour & Divine Liturgy

## TODAY'S SAINTS

Saints commemorated on October 10th: Holy Fathers of the Seventh Ecumenical Council. Martyrs Eulampius and Eulampia of Nicomedia, and 200 Companions; Martyr Theotecnus of Antioch; St. Bassian of Constantinople; St. Theophilus the Confessor, of Bulgaria; Martyrs of the Theban Legion, at Agaunum (in Switzerland); St. Clarus, Bishop of Nantes; Ss. Cerbonius, Bishop of Verona and Cerbonius, Bishop of Populonia; Ss. Paulinus, Archbishop of York and Paulinus, Bishop of Capua; St. Alderic, Archbishop of Sens; St. Ambrose of Optina; St. Amphilochius, Bishop of Vladimir-in-Volhynia; Hieromartyr Peter, Metropolitan of Krutitsa.

## TODAY'S PARASTAS

Parastas offered by the Suchowacki Family in memory of Maksym and Josef Szewczyk.

## TODAY'S SPECIAL OFFERINGS

**Sanctuary Lamp** offered by John and Helen Wanko in memory of Helen Grudinoff (anniversary of birth).

## SPECIAL COLLECTION

Today's special collection is for Hurricane Ida relief within the Diocese of New York & New Jersey, and will be ongoing until the end of the month. Thank you for your generosity!

*" The saints must be honored as friends of Christ and children and heirs of God. Let us carefully observe the manner of life of all the apostles, martyrs, ascetics, and just men who announced the coming of the Lord. And let us emulate their faith, charity, hope, zeal, life, patience under suffering, and perseverance unto death so that we may also share their crowns of glory. "*

—St. John of Damascus (676-749)