



Ss. Peter & Paul Orthodox Church
A parish of the Orthodox Church in America
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Choir Director: Mr. Yuriy Galkin

JULY 17, 2022 / FIFTH SUNDAY AFTER PENTECOST (TONE 4)

RESURRECTIONAL TROPARION IN TONE FOUR

When the women disciples of the Lord / learned from the angel the joyous message of Thy Resurrection, / they cast away the ancestral curse / and elatedly told the apostles: / “Death is overthrown! / Christ God is risen, // granting the world great mercy!”

TROPARION OF HOLY FATHERS IN TONE EIGHT

Most glorious, art Thou, O Christ our God, / Who hast established the Holy Fathers as lights on the earth. / Through them Thou hast guided us to the True Faith. // O greatly compassionate One, glory to Thee!

TROPARION OF ROYAL PASSION-BEARERS IN TONE ONE

Most noble and sublime was your life and death, O Sovereigns; / wise Nicholas and blessed Alexandra, we praise you, / acclaiming your piety, meekness, faith, and humility, / whereby you attained to crowns of glory in Christ our God, / with your five renowned and godly children of blessed fame. / O passion-bearers decked in purple, intercede for us.

TROPARION OF ST. MARINA (MARGARET) IN TONE FOUR

Your lamb Marina calls out to You, O Jesus, in a loud voice: / “I love You, my Bridegroom, and in seeking You I endure suffering. / In baptism I was crucified so that I might reign in You, / and I died so that I might live with You. / Accept me as a pure sacrifice, / for I have offered myself in love.” / Through her prayers save our souls, since You are merciful.

- *Sing the troparion of Ss. Peter and Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*

RESURRECTIONAL KONTAKION IN TONE FOUR

My Savior and Redeemer / as God rose from the tomb and delivered the earth-born from their chains. / He has shattered the gates of hell, / and as Master, // He has risen on the third day!

PROKEIMENON IN TONE FOUR

O Lord, how manifold are Thy works; in wisdom hast Thou made them all.
v. Bless the Lord, O my soul! O Lord, my God, Thou art very great.

Prokeimenon in Tone Four: Blessed art Thou, O Lord God of our fathers, and praised and glorified is Thy Name forever!

THE EPISTLE

The Reading from the Epistle of St. Paul to the Romans. (10:1-10)

Brethren, my heart's desire and prayer to God for Israel is that they may be saved. For I bear them witness that they have a zeal for God, but not according to knowledge. For they being ignorant of God's righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God. For Christ is the end of the law for righteousness to everyone who believes. For Moses writes about the righteousness which is of the law, "The man who does those things shall live by them." But the righteousness of faith speaks in this way, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down from above) or, "Who will descend into the abyss?" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith which we preach): that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.

The Reading from the Epistle of St. Paul to the Hebrews. (13: 7-16)

Brethren, remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct. Jesus Christ is the same yesterday, today, and forever. Do not be carried about with various and strange doctrines. For it is good that the heart be established by grace, not with foods which have not profited those who have been occupied with them. We have an altar from which those who serve the tabernacle have no right to eat. For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. Therefore, Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. Therefore, let us go forth to Him, outside the camp, bearing His reproach. For here we have no continuing city, but we seek the one to come. Therefore, by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. But do not forget to do good and to share, for with such sacrifices God is well pleased.

ALLELUIA IN TONE FOUR

Alleluia! Alleluia! Alleluia!

v. Go forth, prosper and reign, for the sake of meekness, righteousness and truth!

v. For Thou lovest righteousness, and hatest iniquity.

v. The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.

THE GOSPEL

The Reading of the Holy Gospel according to St. Matthew. (8:28-9:1)

When He had come to the other side, to the country of the Gergesenes, there met Him two demon-possessed men, coming out of the tombs, exceedingly fierce, so that no one could pass that way. And suddenly they cried out, saying, "What have we to do with You, Jesus, You Son of God? Have You come here to torment us before the time?" Now a good way off from them there was a herd of many swine feeding. So, the demons begged Him, saying, "If You cast us out, permit us to go away into the herd of swine." And He said to them, "Go." So when they had come out, they went into the herd of swine. And suddenly the whole herd of swine ran violently down the steep place into the sea, and perished in the water. Then those who kept them fled; and they went away into the city and told everything, including what had happened to the demon-possessed men. And behold, the whole city came out to meet Jesus. And when they saw Him, they begged Him to depart from their region. So He got into a boat, crossed over, and came to His own city.

The Reading of the Holy Gospel according to St. John. (17:1-13)

Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with

You before the world was. I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! Rejoice in the Lord, O you righteous; praise befits the upright! Alleluia! Alleluia! Alleluia!

TODAY'S SAINTS

Saints commemorated on July 17th: Commemoration of the Holy Fathers of the First Six Ecumenical Councils. Royal Passion-bearers Tsar Nicholas II, Tsaritsa Alexandra, Tsarevich Alexis, Grand Duchesses Olga, Tatiana, Maria, Anastasia; Great-martyr Marina (Margaret) of Antioch-in-Pisidia; St. Marcellina (sister of St. Ambrose of Milan); St. Theodosius, Bishop of Auxerre; St. Ennodius the Confessor, Bishop of Pavia; St. Andrew Zorard; Child-martyr Kenelm of Wales; St. Irenarchus, Abbot of Solovki; Translation of the relics of St. Lazarus of Mount Galesius.

TODAY'S SPECIAL OFFERINGS

Sanctuary Lamp offered by Fr. W. Sophrony Royer in memory of Wilfred J. Royer (anniversary of birth).

UPCOMING SERVICES

5:00 PM (Saturday) – Great Vespers

9:20 AM (Sunday) – Third Hour & Divine Liturgy

“I wish not merely to be called Christian, but also to be Christian.”
— St. Iganitius of Antioch (d. 108)