February 28, 2021 / 38th Sunday after Pentecost (Tone 5)

TODAY'S SAINTS

Sunday of Prodigal Son. St. Basil the Confessor; Hieromartyr Proterius, Patriarch of Alexandria; Hieromartyr Nestor, Bishop of Magydos (in Pamphylia); Ss. Marina and Cyra of Syria; St. Domnina of Syria; St. Meletius, Archbishop of Kharkov; St. Romanus of Condat; St. Hilarius, Pope of Rome

RESURRECTIONAL TROPARION IN TONE FIVE

Let us, the faithful, praise and worship the Word, / co-eternal with the Father and the Spirit, / born for our salvation from the Virgin; / for He willed to be lifted up on the Cross in the flesh, / to endure death, / and to raise the dead // by His glorious Resurrection.

- Choir sings the troparion of Apostles Peter and Paul
- Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

KONTAKION FROM TRIODION IN TONE THREE

I have recklessly forgotten Thy glory, O Father; / and among sinners I have scattered the riches which Thou gavest me. / And now I cry to Thee as the Prodigal: / “I have sinned before Thee, O merciful Father; / receive me as a penitent, // and make me as one of Thy hired servants!”

PROKEIMENON IN TONE FIVE

Thou, O Lord, shalt protect us and preserve us from this generation forever.
v. Save me, O Lord, for there is no longer any that is godly!

THE EPISTLE

The Reading from the First Epistle of St. Paul to Corinthians (6:12-20)

Brethren, someone will say, “I am allowed to do anything.” Yes; but not everything is good for you. I could say that I am allowed to do anything, but I am not going to let anything make me its slave. Someone else will say, “Food is for the stomach, and the stomach is for food.” Yes; but God will put an end to both. The body is not to be used for sexual immorality, but to serve the Lord; and the Lord provides for the body. God raised the Lord from death, and he will also raise us by his power. You know that your bodies are parts of the body of Christ. Shall I take a part of Christ's body and make it part of the body of a prostitute? Impossible! Or perhaps you don't know that the man who joins his body to a prostitute becomes physically one with her? The scripture says quite plainly, “The two will become one body.” But he who joins himself to the Lord becomes spiritually one with him. Avoid immorality. Any other sin a man commits does not affect his body; but the man who is guilty of sexual immorality sins against his own body. Don't you know that your body is the temple of the Holy Spirit, who lives in you and who was given to you by God? You do not belong to yourselves but to God; he bought you for a price. So, use your bodies for God's glory.
ALLELUIA IN TONE FIVE

Alleluia! Alleluia! Alleluia!
v. I will sing of Thy mercies, O Lord, forever; with my mouth I will proclaim Thy truth from generation to generation.
v. For Thou hast said: Mercy will be established forever; Thy truth will be prepared in the heavens.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke (15:11-32)

Then He said: “A certain man had two sons. And the younger of them said to his father, ‘Father, give me the portion of goods that falls to me.’ So, he divided to them his livelihood. And not many days after, the younger son gathered all together, journeyed to a far country, and there wasted his possessions with prodigal living. But when he had spent all, there arose a severe famine in that land, and he began to be in want. Then he went and joined himself to a citizen of that country, and he sent him into his fields to feed swine. And he would gladly have filled his stomach with the pods that the swine ate, and no one gave him anything. But when he came to himself, he said, ‘How many of my father’s hired servants have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say to him, “Father, I have sinned against heaven and before you, and I am no longer worthy to be called your son. Make me like one of your hired servants.”’ And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him. And the son said to him, ‘Father, I have sinned against heaven and in your sight, and am no longer worthy to be called your son.’ But the father said to his servants, ‘Bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet. And bring the fatted calf here and kill it, and let us eat and be merry; for this my son was dead and is alive again; he was lost and is found.’ And they began to be merry. Now his older son was in the field. And as he came and drew near to the house, he heard music and dancing. So, he called one of the servants and asked what these things meant. And he said to him, ‘Your brother has come, and because he has received him safe and sound, your father has killed the fatted calf.’ But he was angry and would not go in. Therefore, his father came out and pleaded with him. So, he answered and said to his father, ‘Lo, these many years I have been serving you; I never transgressed your commandment at any time; and yet you never gave me a young goat, that I might make merry with my friends. But as soon as this son of yours came, who has devoured your livelihood with harlots, you killed the fatted calf for him.’ And he said to him, ‘Son, you are always with me, and all that I have is yours. It was right that we should make merry and be glad, for your brother was dead and is alive again, and was lost and is found.’”

COMMUNION HYMN

Praise the Lord from the heavens, praise Him in the highest! Alleluia! Alleluia! Alleluia!

TODAY’S SPECIAL OFFERINGS


NEXT WEEK’S SERVICES

5:00 PM (Saturday) – Great Vespers
9:20 AM (Sunday) – Third Hour
9:30 AM (Sunday) – Divine Liturgy

“If you look for perfection, you’ll never be content.”
– Leo Tolstoy (1828-1910)