

Saints Peter & Paul Orthodox Catholic Church

98 West 28th Street, Bayonne, New Jersey 07002

Parish Website: www.saintspeterandpaulbayonne.org

Rector: Very Rev. W. Sophrony Royer, Ph.D. (201) 436-3244

Choir Director: Miss Emily Fencik

Welcome to Ss. Peter and Paul's Church of Bayonne, N.J. Our church was founded in 1922 and is a parish of the Orthodox Church in America. We hope that you enjoyed your visit today and, if you are searching for a new spiritual home, we would love for you to become a member of our parish family. To our parishioners here today, thank you for your ongoing participation in our church's worship and ministry.

October 13, 2019 – 16th Sunday after Pentecost (Tone 8)

Today's Saints

Holy Fathers of the Seventh Ecumenical Council; Martyrs Carpus, Papyrus, Agathodorus, and Agathonike of Pergamum; Martyr Florentius of Thessalonica; Martyr Benjamin the Deacon, of Persia; St. Nicetas the Confessor, of Paphlagonia; New Martyr Chryse (Zlata) of Bulgaria; St. Benjamin of the Kiev-Caves; Martyrs Faustus, Januarius, and Martial of Cordoba; St. Venantius of Tours, Abbot of St. Martin's Monastery; St. Romulus, Bishop of Genoa; St. Gerald, Count of Aurillac; St. Simbert, Bishop of Augsburg; St. Regimbald, Bishop of Speyer

Today's Services

5:00 PM (Saturday) – Great Vespers

9:30 AM (Sunday) – Divine Liturgy

After Liturgy – Parastas in memory of Helen Pirniak offered by Olga DeMay

Today's Divine Liturgy Variables

See Bulletin Insert for today's Bible readings and other Liturgy variables.

Today's Special Offerings

Sanctuary Lamp offered by John and Helen Wanko in memory of Stephen Brelinsky (anniversary of repose).

Announcements & Events

- The Carpatho-Russian American Citizens Club of Bayonne (“Carpathian Club”) is celebrating its centennial anniversary on Saturday, October 19, 2019, from 1 p.m. – 5 p.m. Tickets are \$50 (in advance), which includes premium hors d’oeuvres, buffet dinner, draft beer, wine, soda, and a dessert/pastry table. For reservations contact Stephen Wanko at 201-437-6549.
- The Sons of Italy Lodge #2560 is presenting a “Salute to the Stars of Opera” at 3:00 PM on Sunday, October 20, 2019, at St. Vincent de Paul Catholic Church, 979 Avenue C, Bayonne, N.J. Donation is \$20 (advance), or \$25 (at the door). See sign-up sheet in the church vestibule for our parish’s group reservation.
- 2019 FOCA New Jersey District convention is Friday, November 1, 2019 at Ss. Peter & Paul Orthodox Church Hall, 9 Jeffrie Ave., South River, N.J. at 6:00 PM. A dinner at Ria Mar Restaurant will follow at 7:30 PM. RSVP to Rebecca Kozak at (973) 634-7517 or Rebecca.M.Kozak@gmail.com by October 27, 2019.
- St. Mary’s annual pasta dinner and card party is Sunday, November 3, 2019 at St. Mary’s Orthodox Church, 89 W. 29th St., Bayonne, N.J. at 12:00 PM. See Emily Fencik for information.
- The N.J. Chapter of Carpatho-Rusyn Society is hosting its annual Rusyn Heritage Dinner on November 3, 2019 at the Russian Hall, 4-6 Woodhull Ave., Little Falls, N.J., 12:30-4:30 PM. Tickets are \$35 (members), \$38 (non-members), \$15 (children, 9-12), and free for children under 9. Send checks, payable to “CS-R,” to: Betty Short, 2201 Conrad Way, Somerset, NJ 08873. See flyer on church bulletin board.
- The Bayonne “Alpha” FOCA chapter is having its annual Flea Market this year on November 9th and 16th, 10:00 AM – 3:00 PM. Donated items will be gladly accepted in the church hall from October 20th to November 4th.
- This month’s General Confession is scheduled for Saturday, October 26, 2019 after Great Vespers.
- On October 20th and October 27th there shall be special collections for the benefit of the Orthodox Christian Fellowship, the pan-Orthodox university campus organization.

Upcoming Services

October 19-20, 2019 (Next Weekend)

9:30 AM (Saturday) – Memorial Divine Liturgy

* Saturday’s Great Vespers is cancelled *

9:30 AM (Sunday) – Divine Liturgy

Divine Liturgy Variables for October 13, 2019

RESURRECTIONAL TROPARION IN TONE EIGHT

Thou didst descend from on high, O Merciful One! Thou didst accept the three day burial to free us from our sufferings! // O Lord, our Life and Resurrection, glory to Thee!

TROPARION OF HOLY FATHERS IN TONE EIGHT

Thou art most glorious, O Christ our God! Thou hast established the Holy Fathers as lights on the earth. Through them Thou hast guided us to the true Faith. // O greatly compassionate One, glory to Thee!

- *Now sing the troparion of Ss. Peter and Paul in Tone Four*
- *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*

RESURRECTIONAL KONTAKION IN TONE EIGHT

By rising from the tomb, Thou didst raise the dead and resurrected Adam. Eve exults in Thy Resurrection, and the world celebrates Thy rising from the dead, // O greatly Merciful One!

PROKEIMENON IN TONE EIGHT

Pray and make your vows before the Lord, our God!
v. In Judah God is known; His name is great in Israel.

Prokeimenon in Tone Four: Blessed art Thou, O Lord God of our Fathers and praised and glorified is Thy Name forever!

THE EPISTLE

The Reading from the Second Epistle of St. Paul to the Corinthians. (6:16-7:1)

Brethren, what agreement has the temple of God with idols? For we are the temple of the living God; as God said, "I will live in them and move among them, and I will be their God, and they shall be my people. Therefore come out from them, and be separate from them, says the Lord, and touch nothing unclean; then I will welcome you, and I will be a father to you, and you shall be my sons and daughters, says the Lord Almighty." Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, and make holiness perfect in the fear of God.

The Reading from the Epistle of St. Paul to the Hebrews. (13:7-16)

Brethren, remember your leaders, those who spoke to you the word of God; consider the outcome of their life, and imitate their faith. 8 Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents. We have an altar from which those who serve the tent[a] have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go forth to him outside the camp, and bear the abuse he endured. For here we have no lasting city, but we seek the city which is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

ALLELUIA IN TONE EIGHT

Alleluia! Alleluia! Alleluia!

v. Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior!

v. Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise!

v. The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (8:5-15)

"A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear." And when his disciples asked him what this parable meant, he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for

that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.

The Reading from the Holy Gospel according to St. John. (17:1-13)

When Jesus had spoken these words, he lifted up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that the Son may glorify thee, since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him. And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. I glorified thee on earth, having accomplished the work which thou gavest me to do; and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made. "I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. Now they know that everything that thou hast given me is from thee; for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; all mine are thine, and thine are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one. While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves.

COMMUNION HYMN

Praise the Lord from the heavens! Praise Him in the highest! Rejoice in the Lord, O ye righteous! Praise befits the just! Alleluia! Alleluia! Alleluia!