

# Saints Peter & Paul Orthodox Catholic Church

## 98 West 28<sup>th</sup> Street, Bayonne, New Jersey 07002

Parish Website: [www.saintspeterandpaulbayonne.org](http://www.saintspeterandpaulbayonne.org)

Rector: Very Rev. W. Sophrony Royer, Ph.D. .... (201) 436-3244  
Choir Director: Miss Emily Fencik

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Welcome to Ss. Peter and Paul's Church of Bayonne, N.J. Our church was founded in 1922 and is a parish of the Orthodox Church in America. We hope that you enjoyed your visit today and, if you are searching for a new spiritual home, we would love for you to become a member of our parish family. To our parishioners here today, thank you for your ongoing participation in our church's worship and ministry.

### August 4, 2019 – 7th Sunday after Pentecost (Tone 6)

#### Today's Saints

Seven Holy Youths of Ephesus; Martyr Eudoxia of Persia; Martyr Eleutherius of Constantinople; St. Perpetua of Rome; Martyr Tertullinus the Presbyter, of Rome; St. Agabius, Bishop of Verona; Martyrs Epiphanes and Isidore; Martyr Protasius of Cologne; Martyrs Peregrinus, Maceratus, and Viventius; St. Euphronius, Bishop of Tours; St. Sithney of Brittany; St. Molua of Killaloe

#### Today's Services

5:00 PM (Saturday) - Great Vespers  
9:00 AM (Sunday) - Divine Liturgy  
After Liturgy - Parastas in memory of V. Rev. Theodosius Kiryluk

#### Today's Divine Liturgy Variables

See Bulletin Insert for today's Bible readings and other Liturgy variables.

#### Today's Special Offerings

**St. John's Cross** offered by Olga DeMay in memory of John DeMay (anniversary of birth).

#### Announcements & Events

- See bulletin board for information on the pilgrimage to Alaska with Archbishop Michael in July 2020.
- Grapes and other fruits with edible skins shall be blessed at the conclusion of Divine Liturgy on Holy Transfiguration (August 6th). grant Herbs and Flowers shall be blessed at Divine Liturgy on August 15<sup>th</sup> for the feast of the Assumption of the Virgin Mary.
- The next meeting of the Parish Council is Monday, August 12, 2019 at 7:00 PM.
- All parishioners ought to go to confession during the Virgin Mary's Fast. Confessions may be heard following any Vespers during the month of August or call the Rectory for an appointment.

#### Upcoming Services

##### August 5-6, 2019 (Holy Transfiguration)

6:00 PM (Monday) - Great Vespers w. Lity  
9:00 AM (Tuesday) - Divine Liturgy

##### August 10-11, 2019 (Next Weekend)

5:00 PM (Saturday) - Great Vespers  
9:00 AM (Sunday) - Divine Liturgy

# Divine Liturgy Variables for August 4, 2019

## RESURRECTIONAL TROPARION IN TONE SIX

The Angelic Powers were at Thy tomb; the guards became as dead men. Mary stood by Thy grave, seeking Thy most pure body. Thou didst capture hell not being tempted by it. Thou didst come to the Virgin, granting life. // O Lord, Who didst rise from the dead, glory to Thee.

## TROPARION OF SEVEN YOUTHS IN TONE FOUR

Your holy martyrs, O Lord, / Through their sufferings have received their incorruptible crowns from You, our God. / For having Your strength, they laid low their adversaries, / And shattered the powerless boldness of demons. / Through their intercessions, save our souls!

- Now sing the troparion of Ss. Peter and Paul in Tone Four
- Glory to the Father, and to the Son, and to the Holy Spirit; Both now and ever, and unto ages of ages. Amen.

## RESURRECTIONAL KONTAKION IN TONE SIX

When Christ God the Giver of Life, raised all of the dead from the valleys of misery with His mighty hand, He bestowed resurrection on the human race. // He is the Savior of all, the Resurrection, the Life, and the God of all.

## PROKEIMENON IN TONE SIX

O Lord, save Thy people, and bless Thine inheritance!  
v. To Thee, O Lord, will I call. O my God, be not silent to me!

## THE EPISTLE

### **The Reading from the Epistle of St. Paul to the Romans. (15:1-7)**

Brethren, we who are strong ought to bear with the failings of the weak, and not to please ourselves; let each of us please his neighbor for his good, to edify him. For Christ did not please himself; but, as it is written, "The reproaches of those who reproached thee fell on me." For whatever was written in former days was written for our instruction, that by steadfastness and by the encouragement of the scriptures we

might have hope. May the God of steadfastness and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, as Christ has welcomed you, for the glory of God.

## ALLELUIA IN TONE SIX

Alleluia! Alleluia! Alleluia!

v. He who dwells in the shelter of the Most High will abide in the shadow of the heavenly God.

v. He will say to the Lord: "My Protector and my Refuge; my God, in Whom I trust."

## THE GOSPEL

### **The Reading from the Holy Gospel according to St. Matthew. (9:27-35)**

And as Jesus passed on from there, two blind men followed him, crying aloud, "Have mercy on us, Son of David." When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord." Then he touched their eyes, saying, "According to your faith be it done to you." And their eyes were opened. And Jesus sternly charged them, "See that no one knows it." But they went away and spread his fame through all that district. As they were going away, behold, a dumb demoniac was brought to him. And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was anything like this seen in Israel." But the Pharisees said, "He casts out demons by the prince of demons." And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity.

## COMMUNION HYMN

Praise the Lord from the heavens; praise Him in the highest! Alleluia! Alleluia! Alleluia!

"My good friend, you are a citizen of Athens, a city which is very great and very famous for its wisdom and power -- are you not ashamed of caring so much for the making of money and for fame and prestige, when you neither think nor care about wisdom and truth and the improvement of your soul?"

Plato (427-347 B.C.)