

Saints Peter & Paul Orthodox Catholic Church

98 West 28th Street, Bayonne, New Jersey 07002

Parish Website: www.saintspeterandpaulbayonne.org

Rector: Very Rev. W. Sophrony Royer, Ph.D. (201) 436-3244
Choir Director: Miss Emily Fencik

Welcome to Ss. Peter and Paul's Church of Bayonne, N.J. Our church was founded in 1922 and is a parish of the Orthodox Church in America. We hope that you enjoyed your visit today and, if you are searching for a new spiritual home, we would love for you to become a member of our parish family. To our parishioners here today, thank you for your ongoing participation in our church's worship and ministry.

July 1, 2018 – 5th Sunday after Pentecost (Tone 4)

Today's Saints

Martyrs Cosmas and Damian of Rome, Wonderworkers and Unmercenaries; St. Angelina of Serbia; Martyr Potitus of Naples; St. Peter of Constantinople; St. Martin, Bishop of Vienne; Ss. Castus and Secundinus; St. Gall, Bishop of Clermont; St. Domitian, Founder of Bebron Abbey; St. Carilefus, Founder of Anisole Abbey; St. Leonorious, King of Brittany; St. Theodoric, Abbot of Mont d'Or (near Rheims); St. Éparche of Périgord; St. Cewydd of Wales; Martyrs Julius and Aaron of Wales, and Companions

Today's Services

5:00 PM (Saturday) Great Vespers w. Lity
9:30 AM (Sunday) – Divine Liturgy

Today's Divine Liturgy Variables

See Bulletin Insert for today's Bible readings and other Liturgy variables.

Special Offerings

Sanctuary Lamp offered in honor of John Wanko's birthday by his grandchildren, Larissa, Matthew, Kenneth, Danielle, Lauren, Nicholas, and Lindsey, and his great-grandchildren, Kiera, Mia, Bella, Landen, and Leila.

Announcements & Events

- Congratulations to Diana Andrawes (Yvonne Nakhla's daughter), who graduated from Bayonne High School on June 25, 2018. She will begin studies at New Jersey City University in the Fall Semester. Many Years!

Upcoming Services

July 7-8, 2018 (Next Weekend)

5:00 PM (Saturday) – Great Vespers & General Confession
9:00 AM (Sunday) – Divine Liturgy



*St. Gall, Bishop of Clermont
(c. 489 – c. 553)*

Born to Gallic nobility; relative of Martyr Vettius Apagatus; the uncle and teacher of St. Gregory, Bishop of Tours. Refused an arranged marriage to the daughter of an imperial senator and withdrew to the monastery of Cournon (in Auvergne, a province in south-central France). Deacon under St. Quinctian, Bishop of Clermont. St. Quinctian's emissary at the court of Frankish King Thierry. Bishop of Clermont, France in 527. Known as a miracle worker and a man so meek and humble that those who sought to attack him were often converted by his gentleness.

Divine Liturgy Variables for July 1, 2018 / Tone 4

RESURRECTIONAL TROPARION IN TONE FOUR

When the women disciples of the Lord learned from the angel the joyous message of thy Resurrection, they cast away the ancestral curse and elatedly told the apostles: “Death is overthrown! Christ God is risen, // granting the world great mercy!”

TROPARION OF SS. COSMAS & DAMIAN IN TONE EIGHT

Holy Unmercenarys and Wonderworkers, Cosmas and Damian, heal our infirmities! Freely ye have received; freely ye give to us.

- *Now sing the troparion of Ss. Peter and Paul*
- *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*

RESURRECTIONAL KONTAKION IN TONE FOUR

My Savior and Redeemer as God rose from the tomb and delivered the earth-born from their chains. He has shattered the gates of hell, and as Master, // He has risen on the third day!

PROKEIMENON IN TONE FOUR

O Lord, how manifold are Thy works; in wisdom hast Thou made them all.
v. Bless the Lord, O my soul! O Lord, my God, Thou art very great!

THE EPISTLE

The Reading from the Epistle of St. Paul to the Romans. (10:1-10)

Brethren: my heart's desire and prayer to God for Israel is that they may be saved. For I bear them witness that they have a zeal for God, but not according to knowledge. For they being ignorant of God's righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God. For Christ is the end of the law for righteousness to everyone who believes. For Moses writes about the righteousness which is of the law, "The man who does those things shall

live by them." But the righteousness of faith speaks in this way, "Do not say in your heart, 'Who will ascend into heaven?' (that is, to bring Christ down from above) or, 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith which we preach): that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.

ALLELUIA IN TONE FOUR

Alleluia! Alleluia! Alleluia!

v. Go forth, prosper and reign, for the sake of meekness, righteousness and truth!

v. For Thou lovest righteousness, and hatest iniquity.

THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew. (8:28-9:1)

When He had come to the other side, to the country of the Gergesenes, there met Him two demon-possessed men, coming out of the tombs, exceedingly fierce, so that no one could pass that way. And suddenly they cried out, saying, "What have we to do with You, Jesus, You Son of God? Have You come here to torment us before the time?" Now a good way off from them there was a herd of many swine feeding. So the demons begged Him, saying, "If You cast us out, permit us to go away into the herd of swine." And He said to them, "Go." So when they had come out, they went into the herd of swine. And suddenly the whole herd of swine ran violently down the steep place into the sea, and perished in the water. Then those who kept them fled; and they went away into the city and told everything, including what had happened to the demon-possessed men. And behold, the whole city came out to meet Jesus. And when they saw Him, they begged Him to depart from their region. So He got into a boat, crossed over, and came to His own city.

COMMUNION HYMNS

Praise the Lord from the heavens, praise Him in the highest! Alleluia! Alleluia! Alleluia!